|   | Please print or type. (Form designed for use on elite (12-pitch) to UNIFORM HAZARDOUS 1. Generator's   | US EPA ID No.                         | Manifest Do                           | cument No                              | 12. 1   | Page 1    | Inform                                | ation in | the shaded a                          | rea |
|---|--|---------------------------------------|---------------------------------------|--|---------|-----------|---------------------------------------|----------|---------------------------------------|-----|
| 1   | WASTE MANIFEST WAD980 3. Generator's Name and Mailing Address  | 738546                                | 64784                                 |  |         |           |                                       |          | by Federal is                         | w.  |
|   | ALASKAN COPFER WORKS 628 S HANFORD   |                                       |                                       |  | £ .     |           |                                       |          | en en estado partigión y              |     |
|   | 4. Generator's Phone SEATTLE WA 98134  |                                       |                                       |  |         |           |                                       |          |                                       |     |
|   | 5. Transporter 1 Company Name Burlington Environmental, Inc  |                                       | JS EPA ID Numb<br><b>00001743</b>     | <b>e</b> r                             |         |           |                                       |          |                                       |     |
|   | 7. Transporter 2 Company Name  |                                       | US EPA ID Number  D. US EPA ID Number |  |         |           |                                       |          | 2E2,54 10.4.                          |     |
|   | 9. Designated Facility Name and Site Address EURI.INGTON ENVIRONMENTAL, INC. 20245 77TH AVENUE SOUTH   | , KENT                                |                                       |  |         |           |                                       |          |                                       |     |
| l   | KENT , WA 98032  | WAD                                   | 991281767                             | 12 Contr                               | inote.  | 13        | · · · · · · · · · · · · · · · · · · · | 14.      | 14,75                                 |     |
|   | 11. US DOT Description (Including Proper Shipping Na   | me, Hazard Class a                    | nd ID Number)                         | D Number) 12. Conta                    |         |           | al<br>ntity                           | Unit     | Waste No.                             | •   |
| <b>GENERAL</b>  | a. MATKETAL MOT MEGULATED BY D.O.T   |                                       |                                       | З                                      | Туре    | 21        |                                       | P        |                                       |     |
| ٩l  | b.   |                                       |                                       |  |         |           |                                       |          |                                       |     |
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|   | c.   |                                       |                                       |  |         |           |                                       |          |                                       |     |
|   | d.   |                                       |                                       |  |         |           | *                                     |          |                                       |     |
|   | <u>u.</u>  |                                       |                                       |  |         |           |                                       |          |                                       |     |
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| 15. Special Handling Instructions and Additional Information  |  |                                       |                                       |  |         |           |                                       |          |                                       |     |
|   |  |                                       |                                       |  |         |           |                                       |          |                                       |     |
| 1   | 16. GENERATOR'S CERTIFICATION: I hereby declare that proper shipping name and are classified, packed, marke.   | the contents of this co               | nsignment are fully                   | and accura                             | tely de | scribed a | bove by                               | ort      |                                       |     |
| ĺ   | according to applicable international and national govern  | ment regulations.                     |                                       | , ,                                    |         |           |                                       | *        | hava datarmina                        | d   |
| If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the deg to be economically practicable and that I have selected the practicable method of freatment, storage, or disposal currently available to me present and future threat to human health and the environment; OR, If I am a small quantity generator, I have made a good faith effort |  |                                       |                                       |  |         |           |                                       |          | ch minimizes the                      | e   |
| L   | generation and select the best waste management method   | od that is available to               | ne and that Jean a                    | fford.                                 |         |           | 12/2/ 011                             | `        |                                       |     |
|   | Printed/Typed Name  GENERO A Thomas  |                                       | nature                                | 101                                    |         |           | ==                                    |          | onth Day Ye                           | . 1 |
| 1   | 17. Transporter 1 Acknowledgment of Receipt of Male  |                                       | Je Je de                              |  |         |           |                                       |          | 1/01                                  | -   |
| -   | Printed/Typed Name   |                                       | atura                                 | 7                                      |         |           |                                       | Mo       | onth Day Yea                          | ar  |
| _   | VimaRods   | مے                                    | Jeni                                  | <u> </u>                               | W.      | se.       |                                       | _17      | 190                                   | 4   |
| 16  | 18. Transporter 2 Acknowledgment of Receipt of Mate<br>Printed/Typed Name  |                                       | ature .                               | ······································ |         |           |                                       | Mo       | onth Day Yei                          | er  |
| 18  | 19. Discrepancy Indication Space   | · · · · · · · · · · · · · · · · · · · |                                       |  |         |           |                                       |          | · · · · · · · · · · · · · · · · · · · |     |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  |  |                                       |                                       |  |         |           |                                       |          |                                       |     |
| 20  |  |                                       |                                       |  |         |           |                                       |          | •                                     |     |

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|  | NIFORM HAZARDOUS  WASTE MANIFEST  | 1. Generator's US EPA ID<br>WAD980738546   | G4784   | cument No  | 2. Pa  |  |   | d. OMB po. 20<br>the shaded<br>d by Federa                             |                  |  |
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| 3.   | Generator's Name and Mailing Ac   | 医乳毒性毒性 医乳腺管 医多虫虫 化二氯甲基苯基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲  |   |  | A. S   | tate Manifest  | Docum   | ent Number   | - 200            |  |
|  | ALASKAN COPPER W<br>628 S HANDOWD   |  | los en locales col  |  | B 6  | tate Generato  | - ID  |  |                  |  |
| 4.   | Generator's Phone   | WA 98134 (206138   |   |  | D. 3   | tate Generato  | rs ID   |  |                  |  |
|  | Transporter 1 Company Name  | 6  | . US EPA ID Numb  | er   | c. s   | tate Transpor  | ter's ID                                      |  |                  |  |
|  | Burlington Environmen   | ntal, Inc.   | WARKSWAKO1743   | jika da  |  | ansporter's P  |   | 53):483-   | 10               |  |
| 7.   | Transporter 2 Company Name  | 49. Option 10 19 8   | . US EPA ID Numb  | er   | - 100 00 Car St 14 Car   | tate Transpor  |   |  |                  |  |
| 9.   | Designated Facility Name and Sit  | te Address 1   | 0. US EPA ID Numb   | er   | F, Transporter's Phone ) -<br>G, State Facility's ID   |  |   |  |                  |  |
|  | BRLINGTON ENVIRONNE   | WIAL, INC. KENT  |   |  | The state of the s |  |   |  |                  |  |
|  | 20245 77TH AVENUE SO<br>KENT NA   | <b>98032</b>   |   |  |  | acility's Phon<br>(250)  | and of the same                               | 030  |                  |  |
|  | US DOT Description (Including Pro   | [[설명시회] [[전경 [[설명] 14 km]  | d Class and ID Number)  | 12. Conta  | ainers<br>Type   | 13.<br>Total<br>Quantity   | 14.<br>Unit<br>Wt/Vol                         | I.<br>Waste  | Νo               |  |
| а.   | MATRILAL HUT REGULATED S  |  | na gri sa jeuna g   |  |  | 2/99   |   |  |                  |  |
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| ≥ <i>()</i>                                | m66753  | ereby declare that the contented packed, marked, and laber and national government regular that I have a program in at I have selected the practice ealth and the environment; O   | eled/placarded, and are in all<br>ilations.<br>place to reduce the volume a<br>able method of treatment, sto<br>PR, if I am a small quantity go   | respects in<br>and toxicity<br>brage, or dis<br>enerator, I          | of wast  | condition for trail generated to the   | nsport<br>ne degree<br>e to me w<br>effort to | vhich minimize   | es t<br>was      |  |
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RESOURCE RECOVERY 1629 East Alexander Ave., Tacoma WA 98421 (253) 383-3044

BEI PUGET SOUND 1629 East Alexander Ave., Tacoma WA 98421 (253) 383-3044

## BILL OF LADING

DATE **BEGINNING MILEAGE** ON DUTY PM **ENDING MILEAGE** DRIVER NAM OFF DUTY AM PM TRAILER NO. **VEHICLE NO** BOX NO. COST CENTER ORDER NO. SHIPPER / WEIGH INFORMATION GROSS FOR OFFICE USE ONLY ALL FAGE RATE FREIGHT TARE CONTAINER NET DOT PROPER SHIPPING NAME QUANTITY PLEASE PAY
THIS AMOUNT This is to certify that the above named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation, according to the applicable regulations of the Department of Transportation. **DESTINATION** RECEIPT # GEORGETOWN 734 S. Lucile St., Seattle, WA 98108 (206) 762-3362 TACOMA 1701 E. Alexander Ave., Tacoma, WA 98421 (253) 627-7568 WASHOUGAL 625 South 32nd St (PO Box 229) Washougal, WA 98671 (360) 835-8594 KENT 20245 77th Ave S., Kent, WA 98032 (253) 872-7859 DATE VEHICLE NO TRAILER NO. ☐ LOADED 🗷 UNLOADED ☐ RINSED ARRIVAL TIME: LOAD TIME: UNLOAD TIME: AM, AM ∠HRS. FREE TIME AHRS. FREE TIME START: PM START: PM FINISH: AM FINISH: ΑM HRS. CHARGEABLE HRS. CHARGEABLE PΜ REASON FOR UNLOAD DELAY: REASON FOR LOAD DELAY: SIGNATURE FOR DELAY SIGNATURE FOR DELAY: DRIVER SIGNATURE COMMENTS:

**CUSTOMER COPY** 



## GENERAL INTERNAL PURCHASE REQUISITION

| ITEM<br>NO. | ACCT.<br>NO. | QUAN-<br>TITY                            | UNIT                                   | DESCRIPTION & PART NUMBERS   | UNIT PRICE | TOTAL LINE<br>ITEM PRICE  |
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| 3004 Rev. 7/96  |               | and discussion |                   |  | ala sa angan salah sahiri na angan salah   | A CONTRACTOR AND ADDRESS             |  |  |  |  |